NOTICE OF COMMENCEMENT OF A
PUBLIC IMPROVEMENT

18010

State of Ohio,)
) ss:
County of Summit)

_____, Joseph P. Kidder, being first duly sworn, says that:
(Signature)

1. Affiant is the Director of Public Service of the City of Akron, 166 S. High Street, Akron, Ohio 44308.

2. The Public Authority will be commencing a public improvement identified as follows: Summit Lake Lintel Replacement

3. The following lists the name, address and trade of each of the principal contractors working on this public improvement:

Name: The Jumbert Construction Co.
Address: 611 San Pier Drive, Akron, Ohio 44333
Trade: General Contractor
Date - First Executed Contract for the Public Improvement: September 9, 2002

4. The following lists the names and addresses of the sureties for all of those principal contractors:

Principal Contractor: The Jumbert Construction Co.
Name of Surety: North American Specialty Insurance Co.
Address of Surety: 650 Elm Street, 6th Floor, Manchester, NH 03101

5. For the purpose of serving an affidavit pursuant to Revised Code 1311.26, service may be made upon the following representative of the Public Authority: Joseph P. Kidder, Director of Public Service, at 166 S. High Street, Akron, Ohio 44308.

SWORN TO before me and subscribed in my presence this 18th day of Sept, 2002.

Valerie Straw
Notary Public

[SEAL]

My commission expires
11-6-02