

**CITY OF AKRON, OHIO
PUBLIC UTILITIES BUREAU
Department Of Public Service**

AKRON UTILITIES CONTRACT

ACCOUNT NO. _____

Akron, Ohio _____, 20 _____

The undersigned, _____

(hereinafter called the Owner), Owner of the premises located at _____

Akron, Ohio, does hereby contract with the City of Akron, Public Utilities Bureau for:

- Water Supply Sewer Service Curbservice/Re-Cycle

to a structure to be used for a:

- Residential Industrial Commercial

purpose, located on said premises and not elsewhere. Curbservice trash pickup will be provided by:

- the City of Akron
 a licensed private hauler
 the account is exempt from curbservice pickup
 due to the nature of the building
 due to a signed affidavit being filed

Name Abbr: _____
Status: _____
Tenant Occ: _____
Initial Read: _____ Est Mth Con: _____

In consideration of the furnishing of said water supply service, sewer service and if it applies, curbservice trash pickup, the Owner agrees to pay for all of said services at the regular rates as they are now established or may be revised, commencing _____, 20 _____, and continuing until such time as notice is given by Owner, in writing, to discontinue the supply of water and sewer service. Discontinuance of water, sewer and curbservice to a residence is subject to Health Department review. It is the responsibility of the owner to pay for water, sewer and curbservice/re-cycle when Health Department orders continuance or restoration of water, sewer and/or curbservice. Written notice to terminate the curbservice trash pickup independently of terminating the water and sewer service shall not be permitted until a proper notarized affidavit has been filed with the Public Utilities Bureau or confirmation is received that the property is served by a licensed private hauler.

Owner further agrees to the incorporation of the conditions below as a part of contract.

1. If meter is removed or property transferred within thirty days from the date of this contract, a minimum charge of one month will be made.
2. The Owner agrees to make any changes in the water piping, necessary for proper installation of the meter in an accessible location, protected from damage by frost or other causes and to pay for all damages to or loss of meter while on Owner's property.
3. The Owner agrees to provide a curb meter setting, size to be determined by The Public Utilities Bureau, where the building to be serviced is without basement or point of entrance of service into basement is in excess of 200 feet from point of entrance of service line to the property served.
4. The Owner agrees to furnish free access to the premises for the purpose of installing, reading, inspecting, repairing and removing the meter, and shall require any tenant to also provide such access.
5. All orders for turning on or off water service to premises must be made in writing and signed by the Owner or his authorized agent. See Rules on Back, 105, 107, 306, 312, 318.
6. The Owner of the property to which water is supplied shall be held liable for all water charges against property. See Rules 311, 312, 318 on Reverse.
7. The Public Utilities Bureau will furnish and set a suitable meter up to 4" in size; this meter to be used only for domestic, commercial or industrial use. The Owner to provide a proper meter setting. However, if a meter larger than 4" in size is required, the Owner agrees to pay the cost of furnishing and installation in accordance with standard requirements of the Public Utilities Bureau.
8. The Owner agrees to comply with the rules and regulations of the Public Utilities Bureau and sections of the Akron Building Code applicable to water service, as they now or as they may hereafter be revised. Highlights of the Rules and Regulations are included on the reverse of this contract.

ACCOUNT NO.

Signed _____ (Owner)

S.S. # _____

Signed _____ (Owner)

S.S. # _____

Owner Address/Responsible Party _____

Phone No. _____

Billing Address _____

CITY USE ONLY

Accepted:

City of Akron - Public Utilities Bureau

New _____ Transfer _____

By _____

Route Code _____

No. Units _____